KNOX COMMON COUNCIL MARCH 25, 2025

The Common Council of the City of Knox met in regular session Tuesday, March 25, 2025, in the Knox City Hall at 6:00 P.M. CST with the following members present: Clerk-Treasurer Cyndi Kidder; Council Members Jeff Berg, Sherry Cowen, Bill Gustafson, Donald Kring and Jamie Gruszczynski. Mayor Estok was absent.

There were no amendments to the agenda.

#### RE: APPROVAL OF MINUTES - REGULAR MEETING 3/11/25

Copies of the previous minutes were mailed to the Council prior to the meeting for their review. Jamie Gruszczynski made a motion to approve minutes as presented. The motion was seconded by Sherry Cowen and passed by a vote of Five (5) ayes and No (0) nays.

# RE: ORDINANCE 20250R2 – SECOND READING AND ADOPTION OF ESTABLISHING FEES AND RULES FOR COSTS OF REPRODUCTION OF POLICE PUBLIC RECORDS REQUESTS

Council President Jeff Berg presented Ordinance #2025-OR2 to the Council for the second reading and adoption. Bill Gustafson made a motion to approve the second reading and adoption of Ordinance #2025-OR2. The motion was seconded by Don Kring and passed by a vote of Five (5) ayes and No (0) nays.

## RE: TROYER GROUP PROPOSAL FOR SERVICES – WYTHOGAN PARK LAND AND WATER CONSERVATION FUND GRANT APPLICATION

Council President Jeff Berg presented to the Council the proposal for the professional services assisting the City of Knox for the prelim design of improvements at Wythogan Park and the application for the grant. The fee is \$11,200.00. Sherry Cowen made a motion approving the proposal from Troyer Group. The motion was seconded by Jamie Gruszczynski and passed by a vote of Five (5) ayes and No (0) nays.

#### RE: CLERK TREASURER'S REPORT

Clerk-Treasurer Cyndi Kidder informed the Council about her 4 days spent at the ILMCT Institute and Academy Conference.

#### **RE: COUNCIL ITEM**

Bill Gustafson asked when spring leaf pick up is. The spring leaf pick up will be the 1<sup>st</sup> week of April and the 1<sup>st</sup> week of May. Also, the town wide yard sale is on May 15<sup>th</sup>, 16<sup>th</sup> and 17<sup>th</sup>.

### **RE: VOUCHERS AND ALLOWANCES**

The following properly filed vouchers (See Voucher Docket, APV #37558 - #37614) were presented and approved. There being no further business to come before the Council at this time the meeting upon motion was duly adjourned.

	Dennis Estok, Mayor
Attest:	
Cyndi Kidder, Clerk-Treasurer	